

Step by Step - Section 49

Keeping in mind the final instruction of the Limudah in section 48, “But you shall assemble yourselves as often as possible, seeking all the things which are befitting to your souls, for the whole time of your faith will not be of benefit to you if you are not perfected in The Way by the last day.”

We come to the reason for such a strict and serious approach to our lives. Why not just keep living like everybody else? Why not just live it up, hoping God will sort all things out in our favor?

The reason is here.

“For it will be during the last days when many false prophets and many who are causing corruption shall become multiplied ((throughout the earth))”

A person, not living the Way, will find themselves easy prey for false prophets and any and all individuals seeking to cause corruption in the world.

“And some of the sheep shall be turned into wolves”

Persons who had no interest in the Way will find more interest in abandoning the Narrow Path and give themselves over to the Evil One.

“And the love of some shall be turned into hate”

Those who abandon the Way will no longer find solace and comfort in the company of the saints but will have nothing but contempt for them.

“For when lawlessness increases they shall hate and persecute and betray one another”

Those who abandon the Way will leave themselves vulnerable to the fallen world, adopting the ways of the secular world at its worst.

“And then the evil ones will appear claiming to be the sons of Alaha”

The focus of this prophecy moves from the conduct of the wayward believers who abandon the Way in the final days to other portents to come. One of which will be servants of the Evil One who present themselves to the followers of Yeshua as the Children of Light.

“And the evil one ((who is their master)) shall perform signs and wonders and the earth shall be delivered into the hands of the evil one, and he shall do unlawful things which have never yet come to pass since the beginning ((and many people will believe what they see by the works of the hands of the evil one and the works of the hands of

his servants”

In this section, we are told of the actions of the Evil One in the final days, that he will:

- * Perform signs and wonders
- * The earth will be delivered into his hands
- * He shall do unlawful things never seen since the beginning of Creation
- * That those who abandon the Way will fall prey to these false works and believe that they come from God and His angels

“And they will claim to see visions and to have seen Maran visiting them in their private chamber giving them secret sayings and visions of death.)”

The evil ones in the last days will claim to see visions, have prophetic dreams and that Our Lord will speak to them giving them esoteric teachings and visions of the Apocalypse. In this day and age, the vast number of false messiahs and false prophets all making astounding claims of divine information that fit this description has become commonplace.

“Then all humankind shall come into the fire of trial and many shall be made to stumble and shall perish”

In the final days God will allow the evil ones to test the conviction of those who would be His servants. Many of whom will not pass these trials.

“But those who endure in their faith shall be saved from under the curse itself.”

The people who endure in the faith are not just any random individual, but those of the Torah Observant communities who were obedient to the Brith Chadasha and the Gentiles who were obedient to the Way of Life laid out in the Didache. It will be these individuals who will be spared the death of the soul.

“And then the signs of the truth shall appear: first, the sign of the heavens coming down”

Here is a description of the final signs that the final generation will experience, first the sign of the heavens coming down. From the perception of the observer, it will appear as if the heavens are coming down but in actuality, the world will quake and shift to such an extent that to the observer it will seem as if the very heavens themselves are falling out of the sky.

“Then the sign of the sound of the trumpet.”

The Great Shofar will blow which is the 2nd sign

“And third, the resurrection of the dead, yet not of all ((because the righteous shall rise first)) And it is said: “Maran shall come and all His saints with Him.”

The 3rd sign will be the resurrection of those select servants who are in the Communion of Saints. This says “yet not all”. Showing that the spirits to come at this time are not just anyone who ever lived or who even had a covenant with God, but those who are deemed righteous. i.e. “the Saints”. They will arrive in service to Yeshua upon His return.

“Then shall the world see Mar-Yah Yeshua coming upon the clouds of heaven.”

The final sign will be to the entire world, that Yeshua has returned.

All of these signs were given to the disciples who seriously took up the Way of Life listed in the Didache. The reason for becoming personally involved in our own spiritual transformation is precisely because of the trials that will beset this world, especially all those who claim to be a believer in Yeshua.

If we want a covenant with God ... we can have it.

If we wish to be strong enough to stay on the Narrow Path ... we can do this.

It requires a serious commitment on our parts, to live the life of a disciple if we wish to have the destiny of a disciple.