

Step by Step - A Final Thought

When you read the Didache, and the description explaining the way of life, and the way of the congregation of believers, does this sound like what you experience in your religious life?

Have your Leaders and Teachers and organizations taught you the Way of Life in full?

Have they spelled out the responsibilities of this covenant and the life you must lead in order to be considered be greater in His Kingdom? Or are you being taught something else? Some other way?

This way of Life is not taught in modern day Judaism, nor is it taught in modern day Christianity, even those few Messianic congregations around the globe are either adopting Babylonian heresy on the one hand or Pentecostal heresies on the other, that's not even speaking of the Roman creation.

With all of this, how is the average believer to honor Yeshua and live the Way of Life? The truth is no one person is accountable for the actions of those who have fallen away before us. We are only accountable for what, we ourselves do each day and it will be by that estimation we will be judged by Messiah upon His return.

We have spent our entire lives under the impression that the Roman creation was right or that the countless protestant or orthodox churches have it all figured out, or maybe the current batch of messianic congregations, this movement has only been in existence several decades, incorporate Babylonian rabbinical Jewish interpretation with a dollop of protestant Pentecostalism. The end result is as far away from the Way of Life as the Roman creation. It just "seems" more historically accurate to some. Forget whether those elements have no connection .

As long as the world ignores the Essenes and their impact on both Judaism and the followers of Yeshua, then the world will never really understand the Way of Life taught by Yeshua and the Apostles.

The Essene followers of Yeshua espoused 2 central premises: Torah Observance and Practical Asceticism.

This is why the Yehudi who studies the Way of Life taught by Messiah can Identify with some of the practices (Torah Observance) but cannot identify with the ascetic way of life.

This is why the Monks and Nuns of the world can identify with the ascetic way of life taught in the Gospels but they cannot fathom or identify with the practices of Torah Observance.

The Way of Life is both! Take the most passionate observer of Torah and the most

impassioned Ascetic and combine the 2: what you have is a disciple of Messiah.

Show me the Monk, Nun, Anchorite who observes Torah and I will show you a Disciple of Messiah. Show me a messianic Yehudi who embraces the True Halakha of Mshikha, which is Torah Observance and Practical Asceticism and I will show you a Disciple of Messiah.

If churches or synagogues or other houses of worship are not teaching you this truth, then you are not hearing the truth.

And until the individual believer begins to realize that the Didache is the Letter of St. James to the Gentile, that it is a full Covenant, what the requirements of this covenant are, and until they stand up and take back the original apostolic faith as it was intended, the world will slip further and further away from the Narrow Path.

The choice is up to each person: Do I want the Way of Life, or the Way of Death, as St. James so accurately stated: ***“There are two ways, one of life and one of death; but there is certainly a great difference between these two ways.”***

[Note: the Text from the Gospel of Mattai and the Limudah are from the Holy Peshitta.]